

London Borough of Harrow



DEVELOPMENT CONTROL COMMITTEE WEDNESDAY 10 SEPTEMBER 2003 7.30 PM

COMMITTEE AGENDA

COMMITTEE ROOMS 1 & 2,
HARROW CIVIC CENTRE

MEMBERSHIP (Quorum 3)

Chair: Councillor Anne Whitehead

Councillors:

Bluston	Marilyn Ashton (VC)	Thornton
Choudhury	Mrs Bath	
Idaikkadar	Kara	
Miles	Knowles	
	Mrs Joyce Nickolay	

Reserve Members:

1. Ismail	1. Harriss	1. Branch
2. Blann	2. Billson	2. Miss Lyne
3. Thammaiah	3. Versallion	
4. Mrs R Shah	4. Arnold	
5. Ray	5. Seymour	

Issued by the Committee Services Section,
Law and Administration Division

Contact: Rebecca Arnold, Committee Administrator
Tel: 020 8424 1269 E-mail: rebecca.arnold@harrow.gov.uk

**NOTE FOR THOSE ATTENDING THE MEETING:
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.
IT WILL BE COLLECTED FOR RECYCLING.**

LONDON BOROUGH OF HARROW

DEVELOPMENT CONTROL COMMITTEE

WEDNESDAY 10 SEPTEMBER 2003

AGENDA - PART I

1. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

2. **Declarations of Interest:**

To receive declarations of personal and prejudicial interests (if any) from Members of the Committee arising from the business to be transacted at this meeting.

3. **Arrangement of Agenda:**

(a) To consider whether any item included on the agenda should be considered with the press and public excluded because it contains confidential information as defined in the Local Government (Access to Information) Act 1985;

(b) to receive the addendum sheets and to note any applications which are recommended for deferral or have been withdrawn from the agenda by the applicant.

Enc. 4. **Minutes:** (Pages 3 - 34)

To agree the minutes of the meetings held on 9 and 30 July 2003, those minutes having been circulated, as correct records of those meetings.

5. **Public Questions:**

To receive questions (if any) from local residents/organisations under the provisions of Committee Procedure Rule 18 (Part 4B of the Constitution).

6. **Petitions:**

To receive petitions (if any) submitted by members of the public/Councillors.

7. **Deputations:**

To receive deputations (if any) under the provisions of Committee Procedure Rule 15 (Part 4B) of the Constitution.

8. **References from Council and other Committees/Panels:**

To receive references from Council and any other Committees or Panels (if any).

9. **Representations on Planning Applications:**

To confirm whether representations are to be received, under Committee Procedure Rule 17 (Part 4B of the Constitution), from objectors and applicants regarding planning applications on the agenda.

10. **Planning Applications Received:**
Report of the Chief Planning Officer (circulated separately).
- Enc. 11. **353 Uxbridge Road, Hatch End - Continued Use as a Cafe/Sandwich Bar (Class A3) On Ground Floor:** (Pages 35 - 40)
Report of the Chief Planning Officer.
12. **Issue Placed on the Agenda Further to a Request of a Member of the Committee:**
Councillor Choudhury has requested that the following issue be placed on the agenda under the provisions of Committee Procedure Rule 8 (Part 4B of the Constitution):

Query re Multiple Occupancy - Certificate Review
- Enc. 13. **Planning Appeals Update:** (Pages 41 - 44)
Report of the Chief Planning Officer.

FOR INFORMATION
- Enc. 14. **Enforcement Notices Awaiting Compliance:** (Pages 45 - 48)
FOR INFORMATION
15. **Telecommunications Developments:**
(if any).
16. **Determination of Demolition Applications:**
(if any).
17. **Any Other Business:**
(which the Chair has decided is urgent and cannot otherwise be dealt with).

AGENDA - PART II-NIL

Proposed Officer attendance at this meeting
Graham Jones- Chief Planning Officer
Frank Stocks – Development Control Manager
Richard Dermott – Committee Team Manager
Geof Muggeridge – Committee Team Deputy Manager
Jessica Farmer – Senior Assistant Solicitor (Planning)